

**AGENDA**  
**HAYS COUNTY DEVELOPMENT DISTRICT NO. 1**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a regular public meeting at the office of Carlson, Brigrance & Doering, Inc., 5701 West William Cannon, Austin, Texas 78749. The meeting will be held at **8:30 a.m. on Thursday, December 11, 2025**. The subject of the meeting is to consider and act on the following:

1. **Public Comment.**
2. **Approve minutes of the regular meeting of Thursday, November 13, 2025.**
3. **Bookkeeper's Report:**
  - A. Review financial condition of the District;
  - B. Review invoices and authorize payment of bills;
  - C. Budget for Fiscal Year Ending December 31, 2026;
4. **Developer's Report:**
  - A. Update concerning latest development plans and status of development;
  - B. Veneer on the Caliterra Bridge;
5. **Engineer's Report:**
  - A. Update on engineering activities;
  - B. Review and approve bids, pay applications and change orders as well as other construction related invoices and activities, as needed;
  - C. Acceptance of developer constructed facilities for District maintenance ownership;
6. **Operator's Report:**
  - A. Operations and maintenance of District facilities and authorize appropriate action;
  - B. Temporary Encroachment on District Property;
  - C. Condition of trails, ponds and spray fields and repairs, or modifications to landscaping scope of work contract, if necessary;
  - D. Correspondence from Residents or HOA;
  - E. Condition and repairs to detention and drainage areas;
7. **Attorney's Report:**
  - A. Receive update from Legal Counsel concerning District operations, agreements and finances and take any action as necessary;
  - B. Discuss Transfer of Property and any correspondence with HOA and developer and maintenance agreements with the HOA;
  - C. Agreements between the District and the City of Dripping Springs regarding wastewater service and authorize any necessary action regarding wastewater service and submitted TLAP;
  - D. Proposals for Landscaper's Agreement; and termination of existing Agreement;
  - E. Agreement with HOA for shared maintenance expenses;
  - F. Agreement with HOA regarding HOA facilities on District property;
8. **Adjournment.**

EXECUTED this 4<sup>th</sup> day of December, 2025.

**HAYS COUNTY DEVELOPMENT DISTRICT  
NO. 1**



By: \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Alan P. Petrov".

Alan P. Petrov  
Zachary A. Petrov  
Johnson Petrov LLP  
Attorneys for the District  
2929 Allen Parkway, Suite 3150  
Houston, Texas 77019

TAXPAYER IMPACT STATEMENT

|                                                                                   | Current Budget<br>Fiscal Year Ending<br>12/31/2025* | Proposed Budget<br>Fiscal Year Ending<br>12/31/2026 | No-New-Revenue Tax<br>Rate Budget |
|-----------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------|
| Estimated District Operations and<br>Maintenance Tax Bill on Average<br>Homestead | \$2,185.66                                          | \$2,265.75                                          | \$2,185.66                        |

***Hays County Development District No. 1***  
**Proposed Budget**  
**Fiscal Year 2026**

|                                      | Budget<br>FY 2025 | Expected<br>FY 2025 | Proposed<br>FY 2026 |
|--------------------------------------|-------------------|---------------------|---------------------|
| <b>Revenues:</b>                     |                   |                     |                     |
| Property Tax Revenue                 | \$ 1,102,923      | \$ 1,141,974        | \$ 1,237,028        |
| Other Income                         | 72,000            | 82,717              | 72,000              |
| <b>Total Revenues</b>                | <b>1,174,923</b>  | <b>1,224,691</b>    | <b>1,309,028</b>    |
| <b>Expenses:</b>                     |                   |                     |                     |
| District Facilities                  |                   |                     |                     |
| Utilities                            | 21,000            | 18,251              | 21,000              |
| Water purchases                      | 1,800             | 997                 | 1,800               |
| Mowing Services                      | 460,000           | 624,470             | 400,000             |
| Garbage Collection                   | 3,600             | 3,135               | 3,600               |
| Base Fee Operations                  | 78,000            | 75,750              | 78,000              |
| District Maintenance Expense         | 48,000            | 69,167              | 70,000              |
| Drainage Maintenance                 | 48,000            | 52,366              | 54,000              |
| Lab Fees                             | 6,000             | 5,759               | 6,000               |
| Pond Cleaning                        | 25,000            | 25,000              | 25,000              |
| Spray Field Maintenance              | 18,000            | 4,500               | 6,000               |
| Irrigation Maintenance               | 36,000            | 37,502              | 38,000              |
| Landscape Maintenance                | 9,000             | 2,250               | 4,800               |
| <b>Total District Facilities</b>     | <b>754,400</b>    | <b>919,147</b>      | <b>708,200</b>      |
| Administrative Expenses              |                   |                     |                     |
| Director Fees                        | 13,260            | 13,108              | 13,260              |
| Payroll Taxes                        | 1,200             | 1,034               | 1,200               |
| Tax Appraisal/Collection Fees        | 8,000             | 8,386               | 9,000               |
| Insurance                            | 15,000            | 8,212               | 15,000              |
| Public Notices                       | 1,000             | 1,000               | 1,000               |
| Other / Miscellaneous                | 4,800             | 2,757               | 4,800               |
| <b>Total Administrative Expenses</b> | <b>43,260</b>     | <b>34,497</b>       | <b>44,260</b>       |
| Professional Fees                    |                   |                     |                     |
| Legal Fees                           | 300,000           | 199,916             | 210,000             |
| Accounting Fees                      | 30,000            | 25,800              | 33,000              |
| Engineering Fees                     | 24,000            | 18,085              | 24,000              |
| Audit Fees                           | 15,000            | 15,000              | 16,000              |
| Other Consulting Fees                | 6,000             | 11,779              | 12,000              |
| <b>Total Professional Fees</b>       | <b>375,000</b>    | <b>270,580</b>      | <b>295,000</b>      |
| <b>Total Expenses</b>                | <b>1,172,660</b>  | <b>1,224,224</b>    | <b>1,047,460</b>    |
| <b>Excess/(Deficiency)</b>           | <b>\$ 2,263</b>   | <b>\$ 467</b>       | <b>\$ 261,568</b>   |

**Budget Highlights:**

- Assessed Valuation (preliminary) = \$ 407,185,066
- Tax Rate - Operations/Maintenance \$ 0.31
- 98% Collection Rate